

# Penzance Swimming Association and Water Polo Club

## ANNUAL GENERAL MEETING

**Monday, 15<sup>th</sup> July 2019 at 6.30pm  
in the Leisure Centre Meeting Room**

Dear Member,

In accordance with the constitution of the club you are notified of the AGM and your presence at the meeting is requested. This is also an opportunity to put forward any amendments to the rules of the Club. (Any changes need to be sent to Sam Rixon, Club Secretary, at [pzsa.secretary@gmail.com](mailto:pzsa.secretary@gmail.com) - to arrive by midnight on Monday, 8th July 2019 prior to the AGM).

All Committee posts are open to re-election, with member of the Club aged 18+ having a vote. If you wish to nominate a person then please use the Nomination Form attached to this email (or behind the notice on the Club notice board – or print direct from the Club website [www.pzswimclub.co.uk](http://www.pzswimclub.co.uk) ) and send in a sealed envelope to the Club Secretary, Sam Rixon, at 18 Chenhalls Close, St. Erth, Hayle, TR27 6HY, to arrive by Monday, 8<sup>th</sup> July 2019.

We look forward to seeing you all there! **The positions for election are as follows:**

<b>President:</b>	<b>Chairman:</b>
<b>Secretary:</b>	<b>Treasurer:</b>
<b>Assistant Treasurer:</b>	<b>Membership Sec:</b>
<b>Competition Sec.:</b>	<b>Water Polo Sec:</b>
<b>Coach/Teacher Rep:</b>	<b>Club Welfare Officer:</b>
<b>Publicity Officer:</b>	<b>Equipment Officer:</b>
<b>Committee Member 1:</b>	<b>Committee Member 2:</b>
<b>Committee Member 3:</b>	<b>Committee Member 4:</b>
<b>Committee Member 5:</b>	<b>Committee Member 6:</b>
<b>Head Coach:</b>	

1. Please note that all nominees must be aged 18+.

2. \*The Club Welfare Officer must be not less than 18 years of age, should have an appropriate background, and is required to undertake appropriate training in accordance with ASA Child Safeguarding courses and will be a NON Coaching/Teaching member of the Club. They will attend Committee meetings either if they wish to do so for any relevant issue or if required to do so by the Committee.

3. \*\*The Club's Publicity Officer and Equipment Officer to be appointed from Club members who may or may not be Committee members.